

**Loan Eligibility Card Application Form**

**Declarant Details:-**

**Aadhar Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Declarant Name\*:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Door No/House Number \*: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**Locality\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Caste\*: 🞏 SC 🞏 ST 🞏 BC 🞏 OC**

**Mobile\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Adhaar Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Village\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Land Details:-**

**District\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Village\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Survey No\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Sub Division\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Extent Taken\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Acres/Guntas**  **Land Type\*: 🞏 WET 🞏 ID 🞏 DRY**

**Khatha No\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Farmer Type\*: 🞏 Poor Former 🞏 Marginal Former 🞏 Small Former 🞏 Big Former**

**Land Owner Details:-**

**Owner Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ District\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mandal\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Village\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ survey number\*: \_\_\_\_\_\_\_\_\_\_ Sub Division\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Extent owned\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Acres/Guntas Land Type\*: 🞏 WET 🞏 ID 🞏 DRY**

**Informant Details:-**

**Informant Name\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Informant Relation\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Informant Mobile\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Delivery Type\*: 🞏 Manual 🞏 Post - Local 🞏 Post - Non Local**

**Document List: - Applicant’s Signature**

1. **Application Form\***
2. **Upload Photo\***

**(\* - indicates mandatory)**